



PROMOTING THE CONSTRUCTION INDUSTRY TO AMERICA'S YOUTH

Construction Career Days 2026 Volunteer Release Form

I wish to volunteer for the 2026 Colorado Construction Career Days event. I understand that the nature of volunteer activities that I may perform in my capacity as a volunteer may involve physical activity, contact with unidentified and/or unfamiliar persons, or other potential risk of bodily injury or damage to property. Knowing this and in consideration of being allowed to volunteer, I hereby assume full and complete responsibility for any personal injury and/or property damage that I sustain or cause during my participation as a volunteer. In addition, I hereby release, hold harmless and agree not to file suit against the Members of the 2026 Event Planning Committee (listed below) or any of their employees, volunteers, partners, agents, sponsors, board members or successors from any and all loss, liability or claims I may have arising out of my service as a volunteer.

Members of the 2026 Event Planning Committee

Frontline Floor Coatings
Pyramid Construction Inc.
Hub International Insurance Services, Inc.
ACCO Engineered Systems
USI Insurance Services
Purple Wave Auction
El Paso County Contractors Association
National Association of Women in Construction, Pikes Peak Chapter 356

CS Electrical JATC
E.S.I. (Elite Surface Infrastructure)
Concepts in Millwork
Careers In Construction Colorado/CSHBA
Dynamic Renovation Contractors
City of Fountain
IBEW Local 113

I hereby consent to photographing myself and the recording of my voice and the use of these photographs and/or recordings for advertising, publicity, commercial or other business purposes. I understand that the term "photograph" as used herein encompasses both still photographs and motion picture footage.

I further consent to the reproduction and/or authorization by the Members of the 2026 Event Planning Committee to reproduce and use said photographs and recordings of my voice, for use as described above. Further, I understand that others, with the consent of the Members of the 2026 Event Planning Committee, may use and/or reproduce such photographs and recordings.

I hereby release the Members of the 2026 Event Planning Committee and any of their associates or affiliated companies, their directors, officers, agents, employees, and customers, and appointed advertising agencies, their directors, officers, agents and employees from all claims of every kind on account of such use.

Please **COMPLETE** this **ENTIRE SECTION**, we ask that you **PRINT all information, so it is legible**. Thank you!

Name: _____ **Work Phone:** _____

Title/Position: _____ **Email:** _____

Company Name: _____

Company Address: _____ **City** _____ **State** _____ **Zip** _____

Emergency Contact Information	
Name: _____	Relationship: _____
Daytime Phone: _____	Other: _____

Printed Name of Volunteer: _____

Volunteer's Signature: _____ Date _____