



PROMOTING THE CONSTRUCTION INDUSTRY TO AMERICA'S YOUTH

# Construction Career Days 2025 Volunteer Release Form

I wish to volunteer for the 2025 Colorado Construction Career Days event. I understand that the nature of volunteer activities that I may perform in my capacity as a volunteer may involve physical activity, contact with unidentified and/or unfamiliar persons, or other potential risk of bodily injury or damage to property. Knowing this and in consideration of being allowed to volunteer, I hereby assume full and complete responsibility for any personal injury and/or property damage that I sustain or cause during my participation as a volunteer. In addition, I hereby release, hold harmless and agree not to file suit against the Members of the 2025 Event Planning Committee (listed below) or any of their employees, volunteers, partners, agents, sponsors, board members or successors from any and all loss, liability or claims I may have arising out of my service as a volunteer.

### Members of the 2025 Event Planning Committee

- |  |   |
|--|---|
| <b>Frontline Floor Coatings</b>  | <b>CS Electrical JATC</b>                     |
| <b>Pyramid Construction Inc.</b>   | <b>All Phase Restoration</b>                  |
| <b>Hub International Insurance Services, Inc.</b>                            | <b>Concepts in Millwork</b>                   |
| <b>IBEW Local 113</b>  | <b>Careers In Construction Colorado/CSHBA</b> |
| <b>USI Insurance Services</b>  | <b>Olgoonik</b>                               |
| <b>CSI Construction Company</b>  | <b>Girder Skirts™</b>                         |
| <b>Purple Wave Auction</b>   | <b>City of Fountain</b>                       |
| <b>El Paso County Contractors Association</b>                                |   |
| <b>National Association of Women in Construction, Pikes Peak Chapter 356</b> |   |

I hereby consent to photographing myself and the recording of my voice and the use of these photographs and/or recordings for advertising, publicity, commercial or other business purposes. I understand that the term "photograph" as used herein encompasses both still photographs and motion picture footage.

I further consent to the reproduction and/or authorization by the Members of the 2025 Event Planning Committee to reproduce and use said photographs and recordings of my voice, for use as described above. Further, I understand that others, with the consent of the Members of the 2025 Event Planning Committee, may use and/or reproduce such photographs and recordings.

I hereby release the Members of the 2025 Event Planning Committee and any of their associates or affiliated companies, their directors, officers, agents, employees, and customers, and appointed advertising agencies, their directors, officers, agents and employees from all claims of every kind on account of such use.

Please **COMPLETE** this **ENTIRE SECTION**, we ask that you **PRINT all information, so it is legible**. Thank you!

Name: \_\_\_\_\_ **Work Phone:** \_\_\_\_\_

Title/Position: \_\_\_\_\_ **Email:** \_\_\_\_\_

**Company Name:** \_\_\_\_\_

**Company Address:** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

<b>Emergency Contact Information</b>	
Name: _____	Relationship: _____
Daytime Phone: _____	Other: _____

Printed Name of Volunteer: \_\_\_\_\_

Volunteer's Signature: \_\_\_\_\_ Date \_\_\_\_\_